



# *Devon County Indoor Bowls Association*

**PRESIDENT RAY SANDERCOCK**

**EXECUTIVE MEETING TO BE HELD AT MID DEVON BOWLING CLUB ON  
MONDAY 27<sup>th</sup> JANUARY 2025. 6.30 PM FOR COMMENCEMENT AT 6.45 PM.**

## **AGENDA**

- 1. PRESIDENT TO OPEN MEETING.**
- 2. OBITUARIES.**
- 3. APOLOGIES.**
- 4. MINUTES OF PREVIOUS MEETING.**
- 5. MATTERS ARISING & SIGNING OFF.**
- 6. WEBSITE REPORT.**
- 7. TREASURERS REPORT.**
- 8. MATCH SECRETARIES REPORT.**
- 9. FIXTURE SECRETAIRES REPORT.**
- 10. COMPETITION SECRETARIES REPORT.**
- 11. LEAGUE SECRETAIRES REPORT.**
- 12. OVER 60s INTER COUNTIES REPORT.**
- 13. LIBERTY TROPHY REPORT.**

**14. SAFEGUARDING REPORT.**

**15. DEVON COLTS REPORT.**

**16. COUNTY TOUR REPORT.**

**17. PROPOSAL FROM THE TREASURER KEN BRENCHLEY. IT IS PROPOSED THAT AS FROM AND INCLUDING THIS YEAR, DCIBA FINANCIAL YEAR END ACCOUNTS DUE EACH YEAR ON THE 30<sup>TH</sup> APRIL ARE PREPARED AND SUBMITTED TO THE DCIBA BY DARNELLS CHARTERED ACCOUNTANTS. THESE ACCOUNTS TO BE READY BEFORE THE DCIBA ANNUAL GENERAL MEETING. ALL OF THE ABOVE IS MAKING CLEAR THE PROPOSAL AT THE ANNUAL GENERAL MEETING ON THE 26<sup>TH</sup> SEPTEMBER 2025. PROPOSED K BRENCHLEY, SECONDED G COXWELL.**

**18. DATE OF NEXT MEETING.**

**19. PRESIDENT TO CLOSE MEETING.**